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| Class                | Subclass |
| ISSUE CLASSIFICATION |          |

PATENT NUMBER

**U.S. UTILITY PATENT APPLICATION**

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| PATENT DATE | 5-23-68 | 5-23-68 | 5-23-68 | 5-23-68 | 5-23-68 | 5-23-68 | 5-23-68 | 5-23-68 |
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| APPLICATION NO.<br>09/815942 | CONT/PRIOR | CLASS<br>709 | SUBCLASS<br>328 | ART UNIT<br>2151 | EXAMINER<br>OSBORN |
|------------------------------|------------|--------------|-----------------|------------------|--------------------|

WITNESSES:  
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S. 2622

Application programming interface for network applications

**PREPARED AND APPROVED FOR ISSUE**

**ISSUING CLASSIFICATION**

[illegible]

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|--|--|---------------------|---------------------|-----------------------------------|-------------------------------|
|  <b>TERMINAL<br/>DISCLAIMER</b>                       | <b>DRAWINGS</b>  |                     |                     | <b>CLAIMS ALLOWED</b>             |                               |
|  | Sheets Drwg<br>_____                                     | Figs. Drwg<br>_____ | Print Fig.<br>_____ | Total Claims<br>_____             | Print Claim for O.G.<br>_____ |
| <input type="checkbox"/> a) The term of this patent<br>subsequent to _____ (date)<br>has been disclaimed.                                | _____<br>(Assistant Examiner) _____ (Date) _____         |                     |                     | <b>NOTICE OF ALLOWANCE MAILED</b> |                               |
| <input type="checkbox"/> b) The term of this patent shall<br>not extend beyond the expiration date<br>of U.S. Patent. No. _____<br>_____ | _____<br>(Primary Examiner) _____ (Date) _____           |                     |                     | <b>ISSUE FEE</b>                  |                               |
|  |  |                     |                     | Amount Due<br>_____               | Date Paid<br>_____            |
| <input type="checkbox"/> c) The terminal _____ months of<br>this patent have been disclaimed.  | _____<br>(Legal Instruments Examiner) _____ (Date) _____ |                     |                     | <b>ISSUE BATCH NUMBER</b>         |                               |

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